

## GRADUATION COMPARISON UPDATE (8.23.23)

2023 - 2016

### CERTIFICATE OF PROFICIENCY

|              | 2023       | 2022       | 2021       | 2020       | 2019       | 2018       | 2017       | 2016       |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|
| DEWITT       | 47         | 32         | 68         | 79         | 68         | 71         | 79         | 46         |
| HELENA       | 159        | 116        | 122        | 142        | 132        | 100        | 127        | 56         |
| STUTTGART    | 67         | 53         | 58         | 63         | 65         | 47         | 48         | 39         |
| <b>TOTAL</b> | <b>273</b> | <b>201</b> | <b>248</b> | <b>284</b> | <b>265</b> | <b>218</b> | <b>254</b> | <b>141</b> |

Of the 273 graduates - 66 were High School Students (2023)  
 Of the 201 graduates - 44 were High School Students (2022)  
 Of the 248 graduates - 78 were High School Students (2021)  
 Of the 284 graduates - 121 were High School students (2020)  
 Of the 265 graduates - 105 were High School students (2019)  
 Of the 218 graduates - 107 were High School students (2018)  
 Of the 254 graduates - 126 were High School students (2017)  
 Of the 141 graduates - 89 were High School students (2016)

### ASSOCIATE DEGREE AND TECHNICAL CERTIFICATES

|              | 2023       | 2022       | 2021       | 2020       | 2019       | 2018       | 2017       | 2016       |
|--------------|------------|------------|------------|------------|------------|------------|------------|------------|
| DEWITT       |            |            |            |            |            |            |            |            |
| ASSOC        | 22         | 19         | 11         | 18         | 14         | 19         | 18         | 27         |
| TC           | 3          | 9          | 9          | 4          | 15         | 11         | 4          | 6          |
| HELENA       |            |            |            |            |            |            |            |            |
| ASSOC        | 72         | 67         | 48         | 63         | 61         | 71         | 83         | 66         |
| TC           | 25         | 34         | 32         | 30         | 34         | 44         | 36         | 35         |
| STUTTGART    |            |            |            |            |            |            |            |            |
| ASSOC        | 34         | 37         | 40         | 43         | 45         | 27         | 31         | 32         |
| TC           | 6          | 5          | 16         | 4          | 8          | 3          | 7          | 4          |
| <b>TOTAL</b> | <b>162</b> | <b>171</b> | <b>156</b> | <b>162</b> | <b>177</b> | <b>175</b> | <b>179</b> | <b>170</b> |

Of the 163 graduates - 31 were December graduates (2023)  
 Of the 171 graduates - 50 were December graduates (2022)  
 Of the 156 graduates - 36 were December graduates and  
     7 were January graduates (2021)  
 Of the 162 applications 44 were December graduates (2020)  
 Of the 177 applications 44 were December graduates (2019)  
 Of the 175 applications 62 were December graduates (2018)  
 Of the 179 applications 30 were December graduates (2017)  
 Of the 170 applications 34 were December graduates (2016)

## CERTIFICATE IN GENERAL STUDIES

|              | 2023      | 2022      | 2021      | 2020      | 2019      |
|--------------|-----------|-----------|-----------|-----------|-----------|
| DEWITT       | 16        |           | 1         | 1         | 1         |
| HELENA       | 33        | 2         | 5         | 23        | 14        |
| STUTTGART    | 16        | 8         | 36        | 8         | 21        |
| <b>TOTAL</b> | <b>65</b> | <b>10</b> | <b>42</b> | <b>32</b> | <b>36</b> |

|                              | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
|------------------------------|------|------|------|------|------|------|------|------|
| ASSOCIATE OF ARTS            | 67   | 58   | 47   | 59   | 51   | 48   | 70   | 78   |
| ASSOCIATE OF SCIENCE         | 4    | 4    | 1    | 6    | 1    |      | 4    | 3    |
| ASSOCIATE OF APPLIED SCIENCE | 57   | 61   | 51   | 59   | 68   | 69   | 58   | 44   |
| TECHNICAL CERTIFICATE        | 34   | 48   | 57   | 38   | 57   | 58   | 47   | 45   |

## GRADUATION BY MAJOR

|                         | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
|-------------------------|------|------|------|------|------|------|------|------|
| ADVANCED MANUFACTURING  | 1    |      |      | 2    |      | 1    |      | 2    |
| BEHAVIORAL HEALTH TECH  | 8    | 12   | 13   | 9    | 16   | 10   | 9    | 6    |
| BIOLOGY                 | 2    |      |      | 3    | 1    |      | 2    | 1    |
| BUSINESS ADMINISTRATION | 14   | 11   | 10   | 15   | 11   | 14   | 28   | 17   |
| BUSINESS MANAGEMENT     | 3    | 4    | 3    | 2    | 6    | 7    | 3    | 4    |
| CHEMISTRY               |      |      | 1    |      |      |      |      |      |
| CONSTRUCTION TECHNOLOGY | 4    | 1    | 2    | 1    |      |      |      |      |
| COSMETOLOGY             | 6    | 6    | 2    | 13   | 7    | 7    | 4    | 5    |

|                              |    |    |    |    |    |    |    |    |
|------------------------------|----|----|----|----|----|----|----|----|
| CRIMINAL JUSTICE             | 4  | 4  | 3  | 3  | 5  | 4  |    |    |
| EARLY CHILDHOOD ED           | 20 | 26 | 23 | 26 | 26 | 18 | 22 | 13 |
| EARLY CHILD ED/SPEC ED       |    |    |    |    |    | 1  |    | 1  |
| EDUCATION                    | 4  | 1  | 1  | 4  |    |    |    | 9  |
| ENGLISH                      |    |    |    | 1  |    | 1  |    |    |
| GENERAL EDUCATION            | 45 | 42 | 32 | 36 | 30 | 29 | 37 | 50 |
| GENERAL SCIENCE              |    |    |    | 2  |    |    |    |    |
| GENERAL TECHNOLOGY           |    |    |    | 4  |    | 1  |    |    |
| GRAPHIC COMMUNICATIONS       | 3  | 2  | 2  | 2  | 3  | 1  | 3  | 3  |
| HEALTH SCIENCES              | 3  | 1  |    |    |    | 5  | 8  | 3  |
| INFORMATION SYSTEMS          | 5  | 13 | 6  | 1  | 2  | 6  | 3  | 3  |
| INSTRUMENTATION TECH         |    |    |    |    |    |    | 1  |    |
| LAW                          | 1  | 3  | 2  | 1  |    | 2  | 1  | 4  |
| MATHEMATICS                  |    | 2  |    |    |    |    | 1  | 1  |
| MLT                          | 4  | 7  | 4  | 1  | 6  | 7  | 6  | 3  |
| NURSING – ADN                | 14 | 8  | 11 | 20 | 20 | 14 | 15 | 13 |
| OFFICE TECH – ADMIN SUPPORT  |    |    | 2  |    | 3  |    |    | 1  |
| OFFICE TECH – MEDICAL OFFICE | 2  | 1  | 4  | 5  | 7  | 10 | 5  | 4  |
| PHLEBOTOMY                   | 6  | 5  | 12 |    | 12 | 11 | 12 | 13 |
| PHYSICAL EDUCATION           |    |    |    | 1  |    |    | 1  | 1  |
| POLITICAL SCIENCE            |    | 1  | 1  |    |    |    |    |    |
| PRACTICAL NURSING            |    | 15 | 13 |    | 13 | 14 |    | 14 |
| PRE-ENGINEERING              | 2  | 2  |    | 1  |    |    | 1  | 1  |
| SOCIAL SCIENCE               | 4  |    | 1  | 1  | 6  | 1  | 2  |    |
| WELDING TECHNOLOGY           | 7  | 4  | 8  | 8  | 2  | 11 | 15 | 3  |

## GRADUATION BY DEGREE

|                                  |   | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 |
|----------------------------------|---|------|------|------|------|------|------|------|------|
| <b>ASSOC. OF ARTS</b>            | BUSINESS ADMINISTRATION                 | 14   | 11   | 10   | 15   | 9    | 14   | 28   | 17   |
|                                  | EARLY CHILDHOOD EDUCATION SPEC. EDUC.   |      |      |      |      | 2    | 1    | 1    | 1    |
|                                  | EDUCATION                               | 4    | 1    | 1    | 4    |      |      |      | 5    |
|                                  | ENGLISH                                 |      |      |      | 1    |      | 1    |      |      |
|                                  | GENERAL EDUCATION                       | 45   | 42   | 32   | 36   | 31   | 29   | 37   | 50   |
|                                  | LAW                                     | 1    | 3    | 2    | 1    |      |      | 1    | 3    |
|                                  | PHYSICAL EDUCATION                      |      |      |      | 1    |      |      | 1    | 1    |
|                                  | POLITICAL SCIENCE                       |      | 1    |      |      |      |      |      |      |
|                                  | SOCIAL SCIENCE                          | 4    |      | 2    | 1    | 6    | 1    | 2    |      |
|                                  | TEACHING MIDDLE SCHOOL LANGUAGE ARTS/SS |      |      |      |      |      |      |      |      |
| <b>ASSOC. OF SCIENCE</b>         | BIOLOGY                                 | 2    |      |      | 3    | 1    |      | 2    | 1    |
|                                  | CHEMISTRY                               |      |      | 1    |      |      |      |      |      |
|                                  | GENERAL SCIENCE                         |      |      |      | 2    |      |      |      |      |
|                                  | MATHEMATICS                             |      | 2    |      |      |      |      | 1    | 1    |
|                                  | PRE-ENGINEERING                         | 2    | 2    |      | 1    |      |      | 1    | 1    |
| <b>ASSOC. OF APPLIED SCIENCE</b> | ADVANCED MANUFACTURING                  |      |      |      |      |      |      |      | 1    |
|                                  | BEHAVIORAL HEALTH TECHNOLOGY            | 8    | 8    | 7    | 6    | 8    | 9    | 7    | 4    |
|                                  | BUSINESS MANAGEMENT                     | 3    | 4    | 3    | 2    | 6    | 7    | 3    | 4    |
|                                  | CONSTRUCTION TECHNOLOGY                 |      | 1    | 1    | 1    |      |      |      |      |
|                                  | CRIMINAL JUSTICE                        | 4    | 4    | 3    | 3    | 5    | 4    |      |      |
|                                  | EARLY CHILDHOOD EDUCATION               | 12   | 13   | 10   | 15   | 10   | 5    | 7    | 6    |
|                                  | GENERAL TECHNOLOGY                      |      |      |      | 4    |      | 1    |      |      |
|                                  | GRAPHIC COMMUNICATIONS                  | 1    | 1    |      | 1    | 1    | 1    | 3    | 3    |
|                                  | HEALTH SCIENCES                         | 3    | 1    |      |      |      | 5    | 8    | 3    |
|                                  | INFORMATION SYSTEMS TECHNOLOGY          | 5    | 13   | 6    | 1    | 2    | 6    | 3    | 3    |
|                                  | INSTRUMENTATION TECHNOLOGY              |      |      |      |      |      |      | 1    |      |

|                                       |                                  |    |    |    |    |    |    |    |    |
|---------------------------------------|----------------------------------|----|----|----|----|----|----|----|----|
|                                       | MEDICAL LAB TECHNOLOGY           | 4  | 7  | 4  | 1  | 6  | 7  | 6  | 3  |
|                                       | NURSING – ADN                    | 14 | 8  | 11 | 20 | 20 | 14 | 15 | 13 |
|                                       | OFFICE TECHNOLOGY ADMIN SUPPORT  |    |    | 2  |    | 3  |    |    | 1  |
|                                       | OFFICE TECHNOLOGY MEDICAL OFFICE | 2  | 1  | 4  | 5  | 7  | 10 | 5  | 4  |
|                                       | RENEWABLE ENERGY TECHNOLOGY      |    |    |    |    |    |    |    |    |
| <b>TECHNICAL<br/>CERTIFICATE</b>      | ADVANCED MANUFACTURING           | 1  |    |    | 2  |    | 1  |    | 1  |
|                                       | BEHAVIORAL HEALTH TECHNOLOGY     |    | 4  | 6  | 3  | 8  | 1  | 2  | 2  |
|                                       | CONSTRUCTION TECHNOLOGY          | 4  |    | 1  |    |    |    |    |    |
|                                       | COSMETOLOGY                      | 6  | 6  | 2  | 13 | 7  | 7  | 4  | 5  |
|                                       | EARLY CHILDHOOD EDUCATION        | 8  | 13 | 13 | 11 | 13 | 13 | 14 | 7  |
|                                       | GRAPHIC COMMUNICATIONS           | 2  | 1  | 2  | 1  | 2  |    |    |    |
|                                       | PHLEBOTOMY                       | 6  | 5  | 12 |    | 12 | 11 | 12 | 13 |
|                                       | PRACTICAL NURSING                |    | 15 | 13 |    | 13 | 14 |    | 14 |
|                                       | RENEWABLE ENERGY TECHNOLOGY      |    |    |    |    |    |    |    |    |
|                                       | WELDING TECHNOLOGY               | 7  | 4  | 8  | 8  | 2  | 11 | 15 | 3  |
| <b>CERTIFICATE OF<br/>PROFICIENCY</b> | ACCOUNTING                       | 13 | 9  | 6  | 11 | 3  |    |    |    |
|                                       | ADVANCED MANUFACTURING           | 12 | 7  | 16 | 22 | 19 | 12 | 13 | 6  |
|                                       | AGRI MECHANICS                   | 2  | 1  | 3  | 6  |    | 8  |    | 5  |
|                                       | BASIC WELDING TECHNOLOGY         |    |    |    |    |    |    |    |    |
|                                       | BUSINESS                         | 8  | 5  | 7  | 11 | 13 | 10 | 6  | 7  |
|                                       | CDA                              | 13 | 8  | 7  | 7  | 12 | 12 | 17 | 8  |
|                                       | CDL – TRUCK DRIVING              | 64 | 48 | 31 | 43 | 28 | 9  | 3  |    |
|                                       | COMPUTER ART & DESIGN            | 4  | 1  | 1  |    | 3  | 1  | 3  | 3  |
|                                       | CONSTRUCTION TECHNOLOGY          | 14 | 11 | 12 | 18 |    |    |    |    |
|                                       | COSMETOLOGY MANICURING           | 2  | 1  |    |    |    |    |    |    |
|                                       | CYBER-SECURITY                   | 4  | 4  | 6  |    | 7  |    |    |    |
|                                       | EMERGENCY MEDICAL TECHNICIAN     |    |    | 1  |    | 5  |    |    |    |

|  |  |    |    |    |    |    |    |    |    |
|--|--|----|----|----|----|----|----|----|----|
|  | GENERAL WELDING TECHNIQUES                     | 15 | 13 | 18 | 27 | 26 | 10 | 41 | 9  |
|  | GRAPHIC COMMUNICATIONS                         | 5  | 4  | 1  | 2  | 3  | 2  | 3  | 4  |
|  | HORTICULTURAL OPERATIONS                       | 4  |    | 21 |    |    |    |    |    |
|  | HVAC   | 21 | 13 | 18 | 18 | 5  |    |    |    |
|  | INERT GAS WELDING                              | 15 | 11 | 18 | 18 | 12 | 17 | 15 | 12 |
|  | LAW ENFORCEMENT ADMINISTRATION                 | 14 | 15 | 8  | 21 | 14 | 28 | 20 | 17 |
|  | MAINTAINING & MANAGING PERSONAL<br>COMPUTERS   | 9  | 4  | 6  | 12 | 8  | 10 | 8  | 5  |
|  | MANICURING                                     |    |    |    | 1  |    |    |    |    |
|  | MEDICAL CODING                                 | 8  | 5  | 7  | 5  | 13 | 14 | 8  | 8  |
|  | MEDICAL PROFESSIONS EDUCATION                  | 19 | 14 | 13 | 31 | 30 | 46 | 49 | 37 |
|  | MICROSOFT CLIENT SERVER ADMINISTRATION         |    |    |    |    |    |    |    |    |
|  | MICROSOFT OPERATING SYSTEMS DESKTOP<br>SUPPORT | 4  | 5  | 8  | 3  |    | 6  | 5  | 2  |
|  | MILD STEEL WELDING                             | 15 | 14 | 26 | 27 | 23 | 15 | 42 | 7  |
|  | NURSING ASSISTANT                              | 4  |    | 9  |    | 8  | 11 | 8  | 6  |
|  | PROGRAMMING/CODING                             | 4  | 8  | 5  | 1  | 5  |    |    |    |
|  | RENEWABLE ENERGY TECHNOLOGY                    |    |    |    |    | 2  | 7  | 13 | 5  |